



## **CITY COUNCIL AGENDA**

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1), STEVE WOLFSON (Ward 2)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**OCTOBER 20, 2004**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF THE 45TH ANNIVERSARY OF THE FOLIES BERGERE
- RECOGNITION OF OUTSTANDING COMMUNITY SERVICE IN WARD 6
- RECOGNITION OF TEACH FOR AMERICA WEEK

### **BUSINESS ITEMS - MORNING**

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of August 4, 2004

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **ADMINISTRATIVE - CONSENT**

3. Approval and ratification of the contract between the City of Las Vegas and the Las Vegas Peace Officers Association (LVPOA) and the associated Trust Acceptance and Contract Data document for health insurance benefits (\$4.2 Million - General Fund) - All Wards

### **FINANCE & BUSINESS SERVICES - CONSENT**

4. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
5. Approval to transfer (reallocate) \$145,000 of Detention and Enforcement (D&E) Internal Affairs Division (IAD) Modular capital project funding and \$157,000 of D&E Unit 2 Yard Enclosure capital project funding to the D&E Culinary Upgrades capital project located at Stewart Avenue and Mojave Road in order to support the most recent Public Work's estimate and allow for bidding of the contract - Ward 3 (Reese)
6. Approval of a Special Event License for Caribbean Fun Stop, Location: Caribbean Fun Stop, 1122 Fremont Street, Dates: October 22-24, 2004, Type: Special Event Beer/Wine/Cooler, Event: Birthday Party, Responsible Persons in Charge: Deanford Innis and Patsy Thomas - Ward 5 (Weekly)
7. Approval of Change of Ownership, Location and Business Name for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Darnic, Inc., dba Tongue N Groove, 713 East Ogden Avenue (Non-operational), Teri G. Galardi, Dir, Pres, Secy, Treas, 100%, To: JCK Ventures, LLC, dba Heights, 465 South Decatur Boulevard, Lorri A. Campbell, Mgr, The JCK Family Trust, Mmbr, 95%, Lorri A. Campbell, Trustee, Candace L. Campbell, Mmbr, 5% - Ward 1 (Moncrief)
8. Approval of Change of Ownership, Location and Business Name for a Tavern License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire and planning codes and Health Dept. regulations, From: Westronics, Inc., dba Honest John's "I'm Back!" Casino, Bar & Restaurant, 2430 Las Vegas Boulevard South (Non-operational), Claudia D. Wichinsky, Dir, Pres, Treas, 50%, Glenn E. Wichinsky, Dir, Secy, 50%, To: Nelson M. Maldonado, dba Bar Vertigo, 2025 East Charleston Boulevard, Nelson M. Maldonado, 100%, Mark M. Mintz, Lender - Ward 3 (Reese)
9. Approval of a new Restricted Gaming License for 5 slots subject to confirmation of approval by the Nevada Gaming Commission, Costello Marketing, LLC, dba Wash N' Save Laundromat, 235 North Eastern Avenue, Suite 124, Michael J. Costello, Mgr, Mmbr, 50%, Gail A. Costello, Mmbr, 50%, Margaret R. Symons, Key Employee - Ward 3 (Reese)
10. Approval of Change of Location for a Locksmith License, Charlie's Lock & Key, LLC, dba Charlie's Lock & Key, LLC, From: 232 North Jones Boulevard, 186, To: 29 North 28th Street, 5B, Susan M. Moses, Mgr, 51%, Charles M. Moses, Mgr, 49% - Ward 3 (Reese)
11. Approval of Change of Ownership and Business Name for a Class III-B Secondhand Dealer License, From: Progressive Pallets, Inc., dba Progressive Pallets, Inc., James E. Crow, Dir, Pres, 100%, To: Image Pallets, LLC, dba Progressive Pallets, 1080 South Commerce Street, Image Investments, Inc., Mgr, Mmbr, 80%, Robert E. Pippen, Dir, Pres, 100%, Progressive Pallets, Inc., Mgr, Mmbr, 20%, James E. Crow, Dir, Pres, 100% - Ward 1 (Moncrief)
12. Approval of award of Bid No. 05.1730.07-LED, Traffic Improvements Package #5 - Federal Project No. STP-0159(009) and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: WELLS CARGO, INC. (\$2,479,353.60 - Road and Flood Capital Project Fund) - Wards 2, 4 and 6 (Wolfson, Brown and Mack)

## **FINANCE & BUSINESS SERVICES - CONSENT**

13. Approval of authorization to use Clark County Bid Number 5619-04 for Scott Eagle Imaging 160 Thermal Imaging Cameras - Department of Fire and Rescue – Awarded to: FIRST IN, INC. (\$98,978 – Multipurpose Special Revenue Fund)
14. Approval of issuance of purchase orders for the purchase of specialty printing paper stock for the City's Graphic Arts Division to satisfy the City's printing requirements - Department of Information Technologies, Graphic Arts - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$90,000 - Graphic Arts Internal Service Fund)
15. Approval of award of Contract No. 050108, Historic Preservation Consulting Services for the Post Office at 301 Stewart Ave. - Public Works - Award recommended to: CHATTEL ARCHITECTURE, PLANNING & PRESERVATION, INC. (\$44,720 - Parks and Leisure Activities Capital Project Fund) - Ward 5 (Weekly)
16. Approval of award of Macromedia Software End User License Agreement (including indemnification provision) - Department of Information Technologies - Award recommended to: MARKETWARE TECHNOLOGIES (\$1,068 - Computer Services Internal Service Fund)
17. Approval of revision to purchase order 212965 for Rental of Multi-Functional Devices - Department of Information Technologies - Award to: IKON OFFICE SOLUTIONS (\$180,000 - Graphic Arts Internal Service Fund)
18. Approval of award of Bid No. 050104-TB, Annual Requirements Contract for Liquid Polymer - Department of Public Works - Award recommended to: CIBA SPECIALTY CHEMICALS CORPORATION (Estimated annual amount of \$1,000,000 - Sanitation Enterprise Fund)

## **FIRE & RESCUE - CONSENT**

19. Approval authorizing the Department of Fire & Rescue to execute a Secondary User's Agreement with the Clark County Health District for the transfer of interoperable radio equipment for public safety communications - All Wards
20. Approval to accept a FY2004 Congressionally Mandated Grant Award in the amount of \$395,750 for public safety interoperable communications projects - All Wards
21. Approval of a Memorandum of Understanding between the City of Las Vegas and the Volunteer Center of Southern Nevada for the transfer of U.S. Department of Homeland Security grant funds in the amount of \$6,110 to support volunteer management services - All Wards

## **HUMAN RESOURCES - CONSENT**

22. Approval to create one temporary full time Office Specialist I position to support the Centennial Celebration Committee in the City Manager's Office (\$50,100 - Centennial Funds) - All Wards

## **PUBLIC WORKS - CONSENT**

23. Approval of a Grant Deed from F & F Horizons Associates, LLC, a Delaware limited liability company, for portions of the Southeast Quarter of Section 32, Township 20 South, Range 60 East, Mount Diablo Meridian, for dedication of additional rights-of-way for a right turn lane and bus turnout located at the northwest corner of Charleston Boulevard and Durango Drive, APN 138-32-801-001 – Ward 2 (Wolfson)
24. Approval of an Easements and Rights-of-Way Grant to the Las Vegas Valley Water District, a Quasi-Municipal Corporation for a portion of the Southeast Quarter of Section 25, Township 20 South, Range 61 East, Mount Diablo Meridian for a water easement (15 feet by 20 feet) on the south side of Washington Avenue, west of Pecos Road to serve the Freedom Park Pool, APN 139-25-701-002 - Ward 3 (Reese)

## **PUBLIC WORKS - CONSENT**

25. Approval of Interlocal Agreement 109129 Amendment 1 with the Las Vegas Valley Water District (District) for the City of Las Vegas Special Improvement District 1487 as part of the Jones Boulevard - Beltway to Elkhorn project - Ward 6 (Mack)
26. Approval of a Non-refundable Contribution in Aid of Construction Agreement with Nevada Power Company to facilitate relocation of a Nevada Power Company switchgear near the corner of Durango Drive and Vegas Drive (\$36,426 - Regional Transportation Commission [RTC]) - Wards 2 and 4 (Wolfson and Brown)
27. Approval of a Rule 9 Line Extension Agreement with Nevada Power Company for the installation of utility for electric services to provide power for streetlights at the Elkhorn Overpass over US95 construction project (\$13,526 - Regional Transportation Commission [RTC]) - Ward 6 (Mack)
28. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Southwest Engineering on behalf of White Horse Estates, LLC, owners (northeast corner of Elkhorn Road and Torrey Pines Boulevard, APN 125-14-801-001) - County (near Ward 6 - Mack)
29. Approval of an Encroachment Request from D. R. Horton, Incorporated, owner (northeast corner of Fort Apache Road and Gilcrease Avenue) - Ward 6 (Mack)
30. Approval of an Encroachment Request from Slater Hanifan Group on behalf of Pardee Homes Nevada, Incorporated, owner (Tee Pee Lane between Deer Springs Way and Dorrell Lane) - Ward 6 (Mack)
31. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - VTN Nevada on behalf of Quarterhorse Falls Estates, LLC, owners (northeast corner of Horse Drive and Mustang Street, APN 125-11-603-001 and 125-11-603-002) - County (near Ward 6 - Mack)
32. Approval of an Encroachment Request from Orion Engineering and Surveying, Incorporated, on behalf of Plaster Development Company, Incorporated, owner (Shadow Lane north of Alta Drive) - Ward 5 (Weekly)
33. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Southwest Engineering on behalf of White Horse Estates, LLC, owners (southwest corner of Torrey Pines Boulevard and Severance Lane, APN 125-14-403-001, 125-14-403-002, 125-14-403-003, and 125-14-403-004) - County (near Ward 6 - Mack)
34. Approval of Interlocal Agreement 110449 with the Las Vegas Valley Water District for water service at Freedom Park Pool and Bathhouse (\$86,126 - Recreation Capital Projects Fund) - Ward 3 (Reese)

## **RESOLUTIONS - CONSENT**

35. R-152-2004 - Approval of a Resolution Determining the Cost and Directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1480 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) (\$308,608.02 - Capital Projects Fund/Special Assessments) - Ward 4 (Brown)
36. R-153-2004 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1480 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) (\$308,608.02 - Capital Projects Fund/Special Assessments) - Ward 4 (Brown)
37. R-154-2004 - Approval of a Resolution Determining the Cost and Directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1495 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) (\$12,759.92 - Capital Projects Fund/Special Assessments) - Ward 4 (Brown)
38. R-155-2004 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1495 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) (\$12,759.92 - Capital Projects Fund/Special Assessments) - Ward 4 (Brown)
39. R-156-2004 - Approval of a Resolution Establishing the Interest Rate for Special Improvement District No. 1499 - Alexander Road (US-95 to Rancho Drive) (\$78,002.48 - Capital Projects Fund/Special Assessments) - Ward 6 (Mack)

## **RESOLUTIONS - CONSENT**

40. R-157-2004 - Approval of a resolution directing the City Treasurer to give notice of the sale of a property (Parcel Number 139-28-201-001) located on the northeast corner of Washington Avenue and Tonopah Drive for which the City holds a Certificate of Sale as the result of the foreclosure of an assessment lien, and providing other matters properly relating thereto - Ward 5 (Weekly)

## **REAL ESTATE COMMITTEE - CONSENT**

41. Approval of entering into negotiations with Investment Equity Development (IED) for the sale of approximately 4.58 acres of City owned land located in the vicinity of Cheyenne Avenue and Durango Drive, APNs 138-08-801-006 and -007 for development of an office park - Ward 4 (Brown)
42. Approval of a Land Lease Agreement between the City of Las Vegas and Southwestco Wireless, LP, d/b/a Verizon Wireless, by Southwestco Wireless, Inc., for a wireless communications system located on approximately 200 square feet of property located at 7151 Oso Blanca Road, commonly known as Mountain Ridge Park (\$386,880 revenue for duration of contract) - Ward 6 (Mack)
43. Approval of a Lease Agreement between the City of Las Vegas and Nevada Hospitality Service, LLC, for a storage area at the Downtown Transportation Center (DTC) located at 300 North Casino Center Boulevard (\$1,200 first year revenue) - Ward 5 (Weekly)
44. Approval of a Lease Agreement between the City of Las Vegas and Nevada Hospitality Service, LLC, for a food cart at the Downtown Transportation Center (DTC) located at 300 North Casino Center Boulevard (\$7,500 first year revenue) - Ward 5 (Weekly)

## **DISCUSSION / ACTION ITEMS**

### **CITY ATTORNEY - DISCUSSION**

45. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: James Jason Walker, 3240 Westwind Road, Las Vegas, Nevada 89146
46. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Michael J. Amsbary, 2725 W. Wigwam Avenue, Apt. 1089, Las Vegas, Nevada 89123
47. Discussion and possible action on Appeal of Work Card Denial: Meredith Howard Polzel, 320 S. First Street, Las Vegas, Nevada 89101

### **FINANCE & BUSINESS SERVICES - DISCUSSION**

48. ABEYANCE ITEM - Discussion and possible action regarding a new Auctioneer License, J. P. King Auction Company, Inc., dba J. P. King Auction Company, Inc., 108 Fountain Avenue, Gadsden, Alabama, Jerry C. King, Dir, Pres, Auctioneer, 25%, James S. King, Dir, Executive VP, Auctioneer, 25%, Christie K. Ray, Dir, Secy, Auctioneer, 25% - Alabama
49. ABEYANCE ITEM - Discussion and possible action regarding Change of Location for a Massage Establishment, Richard William Harris, dba The Massage Group, From: 7980 West Sahara Avenue, To: 425 Fremont Street, Richard W. Harris, 100% - Ward 1 (Moncrief)

## **FINANCE & BUSINESS SERVICES - DISCUSSION**

50. Discussion and possible action regarding Temporary Approval of a new Supper Club License subject to the provisions of the fire codes and Health Dept. regulations, Islands Summerlin/Anaheim Hills, LP, dba Islands Fine Burgers & Drinks, 10810 West Charleston Boulevard, Islands Summerlin, LLC, Gen Ptnr, 25%, Islands Anaheim Hills, LLC, Gen Ptnr, 25%, Islands Restaurants, Ltd Ptnr, Mgr, Class B Mmbr, 80%, Douglas E. Kollus, Class A Mmbr, 10%, Michael B. Smith, Class A Mmbr, 4%, Reiko L. Matsumoto, Class A Mmbr, 3.4%, Lewis M. Jackson, Class A Mmbr, 2%, Robert L. Richards, Jr., Class A Mmbr, .6% - Ward 2 (Wolfson)
51. Discussion and possible action regarding Change of Ownership and Business Name for a Tavern License and a new Restricted Gaming License for 10 slots subject to the provisions of the fire codes and Health Dept. regulations, From: B4 and After, a Limited Partnership, dba Bunkhouse, Thomas M. Burns, Gen Ptnr, 33 1/3%, Stewart L. Bell, Ltd Ptnr, 33 1/3%, James M. Bixler, Ltd Ptnr, 33 1/3%, To: Quality Commercial Maintenance, Inc., dba The Bunkhouse, 124 South 11th Street, Charles J. Fox, Dir, Pres, Secy, Treas, 100% - Ward 1 (Moncrief)
52. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Pawnbroker/Pistol Permit and a Class II Secondhand Dealer License, From: Camco, Inc., Steven A. Mack, COB, CEO, Bryan W. Waters, Pres, COO, Marco A. Herrera, VP, Secy, Steven Mack Revocable Trust, 100%, Steven A. Mack, Trustee, To: Cash America, Inc. of Nevada, dba SuperPawn: 1150 South Rainbow Boulevard; 3270 South Valley View Boulevard; 126 South 1st Street, Daniel Ray Feehan, Dir, CEO, Pres, Cash America International, Inc., 100%, Daniel R. Feehan, Dir, CEO, Pres - Ward 1 (Moncrief)
53. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Pawnbroker/Pistol Permit and a Class II Secondhand Dealer License, From: Camco, Inc., Steven A. Mack, COB, CEO, Bryan W. Waters, Pres, COO, Marco A. Herrera, VP, Secy, Steven Mack Revocable Trust, 100%, Steven A. Mack, Trustee, To: Cash America, Inc. of Nevada, dba SuperPawn, 7585 West Washington Avenue, Daniel Ray Feehan, Dir, CEO, Pres, Cash America International, Inc., 100%, Daniel R. Feehan, Dir, CEO, Pres - Ward 2 (Wolfson)
54. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Pawnbroker/Pistol Permit and a Class II Secondhand Dealer License, From: Camco, Inc., Steven A. Mack, COB, CEO, Bryan W. Waters, Pres, COO, Marco A. Herrera, VP, Secy, Steven Mack Revocable Trust, 100%, Steven A. Mack, Trustee, To: Cash America, Inc. of Nevada, dba SuperPawn: 515 East St. Louis Avenue; 2300 East Charleston Boulevard, Daniel Ray Feehan, Dir, CEO, Pres, Cash America International, Inc., 100%, Daniel R. Feehan, Dir, CEO, Pres - Ward 3 (Reese)
55. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Pawnbroker/Pistol Permit and a Class II Secondhand Dealer License, From: Camco, Inc., Steven A. Mack, COB, CEO, Bryan W. Waters, Pres, COO, Marco A. Herrera, VP, Secy, Steven Mack Revocable Trust, 100%, Steven A. Mack, Trustee, To: Cash America, Inc. of Nevada, dba SuperPawn, 5910 West Lake Mead Boulevard, Daniel Ray Feehan, Dir, CEO, Pres, Cash America International, Inc., 100%, Daniel R. Feehan, Dir, CEO, Pres - Ward 5 (Weekly)
56. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Pawnbroker/Pistol Permit and a Class II Secondhand Dealer License, From: Camco, Inc., Steven A. Mack, COB, CEO, Bryan W. Waters, Pres, COO, Marco A. Herrera, VP, Secy, Steven Mack Revocable Trust, 100%, Steven A. Mack, Trustee, To: Cash America, Inc. of Nevada, dba SuperPawn: 4111 North Rancho Drive; 6824 West Cheyenne Avenue, Daniel Ray Feehan, Dir, CEO, Pres, Cash America International, Inc., 100%, Daniel R. Feehan, Dir, CEO, Pres - Ward 6 (Mack)
57. Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler Off-sale License, Melva Boyd, dba Lucky Champ, 1420 West Bonanza Road, Melva D. Boyd, 100% - Ward 5 (Weekly)
58. Discussion and possible action regarding Temporary Approval of a new Wholesale General License, Vin Sauvage, LLC, dba Vin Sauvage, LLC, 4050 West Sunset Road, Suite D, Sauvage Gas Company, Mmbr, 100%, Ward A. Sauvage, Dir, Pres, David E. Miller, Dir, Secy, Treas, Alan Savaug, Mgr - County

## **HUMAN RESOURCES - DISCUSSION**

59. Discussion and possible action to create thirty-four (34) regular full time Corrections Officer positions and three (3) regular full time Corrections Sergeant positions to supervise inmates at the City Detention Center (\$1,783,419 - General Fund) - Ward 3 (Reese)

## **PLANNING & DEVELOPMENT - DISCUSSION**

60. Discussion regarding possible changes to current Title 19.14.060 and 19.14.100 dimensional and other standards for On-Premise Free Standing Signs and Off-Premise Signs (billboards) and to direct staff accordingly - All Wards

## **RESOLUTIONS - DISCUSSION**

61. R-158-2004 - Discussion and possible action on a Resolution to encourage volunteerism and public stewardship through the Take Pride in America Program - All Wards

## **BOARDS & COMMISSIONS - DISCUSSION**

62. ANIMAL ADVISORY COMMITTEE – Staci Columbo, Term Expiration 11-15-2004
63. SENIOR CITIZEN LAW PROJECT ADVISORY BOARD – Kimberly Malloy, Term Expiration 11-1-2004
64. Appointment of Members to the Community Development Recommending Board

## **REAL ESTATE COMMITTEE - DISCUSSION**

65. Discussion and possible action regarding a Disposition and Development Agreement (DDA) between CityMark Development LLC (CityMark) and Office District Parking I, Inc., (ODP) for the site located at 3rd Street and Bonneville Avenue, totaling approximately 2.38 acres (the Site), APNs 139-34-311-095 to -102 and -105 to -110 (Gain of \$5,196,200) - Ward 1 (Moncrief)

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

66. Bill No. 2004-65 - Amends the Supplemental Document to the NFPA 1, Uniform Fire Code, 2003 Edition, regarding the approval of traffic management or calming devices. Proposed by: David L. Washington, Chief, Department of Fire and Rescue
67. Bill No. 2004-67 - Adjusts the ward boundaries of the City. Proposed by: Bradford R. Jerbic, City Attorney (NOTE: This item will not be heard before 4:00 p.m.)

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

68. Bill No. 2004-68 - Annexation No. ANX-4777 – Property location: At and near the southeast corner of Iron Mountain Road and Maverick Street; Petitioned by: Quarterhorse Falls Estates, LLC; Acreage: 15.79 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

69. Bill No. 2004-69 - Establishes new solid waste and recycling regulations. Proposed by: Mark R. Vincent, Director of Finance and Business Services

## **NEW BILLS - DISCUSSION**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

70. Bill No. 2004-70 - Annexation No. ANX-4957 – Property location: On the north side of Ann Road, east and west of Mustang Road (aka Mustang Street); Petitioned by: Matrix Development Corporation, et al.; Acreage: 10.69 acres; Zoned: R-E (County zoning), U (R) and U (RE) (City equivalents). Sponsored by: Councilman Michael Mack

## **1:00 P.M. - AFTERNOON SESSION**

### **BUSINESS ITEMS - AFTERNOON**

71. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **HEARINGS - DISCUSSION**

72. ABEYANCE ITEM - Hearing to consider the appeal regarding the Zoning Violations/Nuisance Notice and Order to Comply regarding 6318 West Sahara Avenue. PROPERTY OWNERS: C S S SAHARA LP - Ward 1 (Moncrief)
73. Public hearing to consider the report of expenses to recover costs for abatement of dangerous buildings, a public nuisance and an imminent hazard located at 15 West Owens Avenue. PROPERTY OWNERS: WEST OWENS MANAGEMENT GROUP, LLC, CCSD PROPERTIES, INC., DAVID DIMARCO, SANDI DIMARCO, AND T & B DEL CORP. - Ward 5 (Weekly)



## PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## PLANNING & DEVELOPMENT - DISCUSSION

74. DIR-5079 - ABEYANCE ITEM - APPLICANT/OWNER: SCOTCH EIGHTY HOMEOWNERS ASSOCIATION - Appeal of Director's decision per Title 19.00.070.F to deny the application of a Petition to Vacate public streets located within the Scotch Eighty Subdivision for failure to comply with Title 19.04.040, Ward 1 (Moncrief). Staff recommends DENIAL
75. RQR-5115 - PUBLIC HEARING - APPLICANT/OWNER: UNITED BROTHERS ENTERPRISES - Request for a Required Six Month Review of AN APPROVED REVIEW OF CONDITION (ROC-3797) OF AN APPROVED SPECIAL USE PERMIT (U-0088-01), WHICH ALLOWED THE INDIVIDUAL SALES OF ANY SIZE BEER, WINE COOLERS, AND SCREW CAP WINE at 2320 East Fremont Street (APN 139-35-805-001), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
76. RQR-5238 - PUBLIC HEARING - APPLICANT/OWNER: COSTCO WHOLESALE - Required One Year Review of an approved Review of Condition (ROC-2882) of an approved Special Use Permit (U-0171-00) WHICH ALLOWED THE DELIVERY OF PACKAGED LIQUOR BETWEEN THE HOURS OF 6 AM AND 6 PM WHERE THE DELIVERY HOURS WERE RESTRICTED TO 6 AM TO NOON at 801 South Pavilion Center Drive (APN 137-35-714-001), P-C (Planned Community) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL
77. ROC-5057 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: US HOME CORPORATION - OWNER: GMAC MODEL HOME FINANCE, INC. - Request for a Review of Condition Number 2 of an approved Site Development Plan Review (SDR-2026) which required five-foot side yard setbacks and 10-foot corner side setbacks in conjunction with a 97-lot single-family residential development on 28.56 acres adjacent to the east side of Torrey Pines Drive, between Azure Drive and Bullring Lane (APN 125-26-611-001 through 097), R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units per Acre), Ward 6 (Mack). Staff recommends APPROVAL
78. ROC-5250 - PUBLIC HEARING - APPLICANT: TIM C. AYALA - OWNER: FRANCISCO MENDOZA - Request for a Review of Condition Number 3 of an approved Rezoning (ZON-3474) TO ALLOW SITE DEVELOPMENT PLAN REVIEW APPLICATIONS TO BE SUBMITTED ON AN INDIVIDUAL BASIS, WHERE A COMPREHENSIVE SITE PLAN, INCLUDING ALL LOTS, WAS REQUIRED TO BE SUBMITTED FOR APPROVAL BY THE PLANNING AND DEVELOPMENT DEPARTMENT AND THE DEPARTMENT OF PUBLIC WORKS PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR ANY OF THE LOTS INVOLVED IN THE REZONING on 1.7 acres at 600 to 804 North Jones Boulevard (APN 138-25-310-001 through 009), R-1 (Single Family Residence) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 2 (Wolfson). Staff recommends DENIAL. (NOTE: SUBSEQUENT TO THE MAILING OF PUBLIC HEARING NOTICES, THE AGENDA HEADING WAS REVISED)
79. SDR-4498 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: ADA ARGUETA - Request for a Site Development Plan Review FOR A PROPOSED OFFICE AND A WAIVER OF LANDSCAPE STANDARDS on 0.11 acres at 1709 Eastern Avenue (APN 162-01-310-199), P-R (Professional Office and Parking) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
80. SDR-4992 - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON - Request for a Site Development Plan Review FOR A PROPOSED 94 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 15.17 acres adjacent to the southeast corner of Deer Springs Way and Campbell Road (APN 125-20-301-006, 007 and 015), U (Undeveloped) Zone [TC (Town Center) General Plan designation] under Resolution of Intent to T-C (Town Center) and T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
81. WVR-4833 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: RANDEER, LLC - Request for a Waiver to Title 18.12.160 TO ALLOW APPROXIMATELY 90 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED adjacent to the northwest corner of Cimarron Road and Deer Springs Way (APN 125-21-202-004), T-C (Town Center) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

## PLANNING & DEVELOPMENT - DISCUSSION

82. SDR-4832 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: RANDEER, LLC - Request for an Site Development Plan Review FOR A 131 LOT SINGLE FAMILY DETACHED DEVELOPMENT on 11.3 acres adjacent to the northwest corner of Cimarron Road and Deer Springs Way (APN 125-21-202-004), TC (Town Center) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL. (NOTE: Approval was for 70 units)
83. MOD-4632 - PUBLIC HEARING - APPLICANT: ROYAL CONSTRUCTION - OWNER: SHADOW HILLS PLAZA, LLC - Request for a Major Modification to the Lone Mountain Master Development Plan FROM: VC (VILLAGE COMMERCIAL) TO: MLA (MEDIUM-LOW ATTACHED RESIDENTIAL) on 3.7 acres adjacent to the southwest corner of Buckskin Avenue and Shady Timber Street (a portion of APN 137-12-401-022 and a portion of 137-12-801-001), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
84. WVR-4754 - PUBLIC HEARING - APPLICANT: ROYAL CONSTRUCTION - OWNER: SHADOW HILLS PLAZA, LLC - Request for Waivers of TITLE 18.12.160 TO ALLOW A 210-FOOT SEPARATION DISTANCE BETWEEN INTERSECTIONS WHERE A MINIMUM OF 220 FEET IS REQUIRED WHEN PROVIDING EXTERNAL ACCESS FROM A SUBDIVISION TO AN EXISTING STREET HAVING A RIGHT-OF-WAY WIDTH OF 60 FEET OR MORE AND OF 18.12.130 TO ALLOW A PRIVATE DRIVE GREATER THAN 150 FEET WITHOUT A CIRCULAR TURN-AROUND OR EMERGENCY SERVICE VEHICLE ACCESS GATE, IN CONJUNCTION WITH A PROPOSED 44-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL DEVELOPMENT on 3.70 acres adjacent to the southwest corner of Shady Timber Street and Buckskin Avenue (a portion of APN 137-12-401-022 and a portion of 137-12-801-001), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development) [Village Commercial Lone Mountain Special Land Use Designation - PROPOSED: MLA (Medium-Low Attached Residential)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
85. SDR-4751 - PUBLIC HEARING - APPLICANT: ROYAL CONSTRUCTION - OWNER: SHADOW HILLS PLAZA, LLC - Request for a Site Development Plan Review FOR A PROPOSED 44-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL DEVELOPMENT on 3.70 acres adjacent to the southwest corner of Shady Timber Street and Buckskin Avenue (a portion of APN 137-12-401-022 and a portion of 137-12-801-001), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development) [Village Commercial Lone Mountain Special Land Use Designation - PROPOSED: MLA (Medium-Low Attached Residential)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
86. VAC-4071 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: WRG DESIGN, INC. - OWNER: PALM MORTUARY, INC. - Petition to Vacate Deer Springs Way between Jones Boulevard and Maverick Street; and Maverick Street between Deer Springs Way and Rome Boulevard, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
87. VAC-4747 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: M T C 118, INC. - Petition to Vacate the stubbed portion of Wittig Avenue east of Durango Drive, Ward 6 (Mack). The Planning Commission (3-2 vote) and staff recommend APPROVAL
88. VAC-4948 - PUBLIC HEARING - APPLICANT: KIMBALL HILL HOMES - OWNER: CLIFF'S EDGE, LLC - Request for a Petition of Vacation to vacate U. S. Government Patent Reservations generally located south of Elkhorn Road, between Puli Road and Shaumber Road, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
89. VAC-4949 - PUBLIC HEARING - APPLICANT: KIMBALL HILL HOMES - OWNER: CLIFF'S EDGE, LLC - Request for a Petition of Vacation to vacate U. S. Government Patent Reservations generally located south of Elkhorn Road, between Shaumber Road and Hualapai Way, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
90. VAC-4967 - PUBLIC HEARING - APPLICANT/OWNER: SAMER NAKHLE - Request for a Petition to vacate a portion of the south half of Holmby Avenue, east of Belcastro Street, south of Holmby Avenue, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT - DISCUSSION

91. VAR-4934 - PUBLIC HEARING - APPLICANT/OWNER: KENNINGTON DEVELOPMENT, LLC - Request for a Variance to ALLOW A LOT WIDTH OF 99 FEET WHERE 100 FEET IS THE MINIMUM WIDTH REQUIRED FOR A PROPOSED THREE LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 1.79 acres adjacent to the southeast corner of Jones Boulevard and Whispering Sands Drive (APN 125-13-201-001), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
92. SUP-4933 - PUBLIC HEARING - APPLICANT/OWNER: KENNINGTON DEVELOPMENT, LLC - Request for a Special Use Permit to ALLOW A PRIVATE STREET FOR A PROPOSED THREE LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT adjacent to the southeast corner of Jones Boulevard and Whispering Sands Drive (APN 125-13-201-001), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
93. VAR-4986 - PUBLIC HEARING - APPLICANT/OWNER: RODRIGO AND TERESITA HERRERA - Request for a Variance TO ALLOW 21 PARKING SPACES WHERE 32 ARE REQUIRED on 0.44 acres at 946 East Sahara Avenue (APN 162-03-801-114), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommend APPROVAL
94. SDR-4990 - PUBLIC HEARING - APPLICANT/OWNER: RODRIGO AND TERESITA HERRERA - Request for a Site Development Plan Review FOR A RETAIL BUILDING AND WAIVERS OF SETBACK AND LANDSCAPING STANDARDS on 0.44 acres at 946 East Sahara Avenue (APN 162-03-801-114), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
95. RQR-5234 - PUBLIC HEARING - APPLICANT: EXPRESS CASH AND LOANS - OWNER: NERCES HIMIDIAN LIVING TRUST - Required Six Month Review of an approved Special Use Permit (SUP-3747) WHICH ALLOWED A FINANCIAL INSTITUTION, SPECIFIED at 1426 East Charleston Boulevard, Suite 110 (APN 162-02-110-007), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL
96. RQR-4669 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: DENNIS HANCOCK - OWNER: ZYGMUNT AMARETTI - Required One Year Review of an approved Special Use Permit (SUP-2203) WHICH ALLOWED AN AUTO REPAIR GARAGE, MAJOR AND WAIVERS TO ALLOW MAJOR REPAIR AND SERVICE WORK OUTSIDE OF A ENCLOSED BUILDING, TO ALLOW OUTDOOR HOISTS, AND TO NOT SCREEN DISABLED OR WRECKED VEHICLES FROM SURROUNDING PROPERTIES AND ADJOINING STREETS at 2101 Fremont Street (APN 139-35-804-004), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
97. RQR-4959 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: FOSTER DAY CORPORATION - Appeal filed by the applicant from the Denial by the Planning Commission on a Required Two Year Review of an approved Special Use Permit (U-0036-95) WHICH ALLOWED A 40 FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2401 North Decatur Boulevard (APN 138-13-801-083), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL
98. SUP-4594 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MOUNTAIN VIEW ESTATES - OWNER: SAITTA FAMILY TRUST - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A 40 FOOT HIGH, 10 FOOT X 40 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2100 South Decatur Boulevard (APN 162-06-301-006), C-2 (General Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (4-2 vote) and staff recommend DENIAL
99. SUP-4844 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: JESUS IS THE ANSWER MINISTRIES - OWNER: TIM MEAD AND JULIE OVERMAN - Appeal filed by the Applicant from the Denial by the Planning Commission on a request for a Special Use Permit FOR A TRANSITIONAL LIVING GROUP HOME at 1060 Hart Avenue (APN 139-21-612-043), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (6-1 vote) recommends DENIAL. Staff recommends APPROVAL

## PLANNING & DEVELOPMENT - DISCUSSION

100. SUP-4918 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: COKE MAGGIE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PRIVATE STREET on property adjacent to the southwest corner of Coke Street and Horse Drive (APN 125-09-702-001 and 002), U (Undeveloped) Zone [RNP (Rural Neighborhood Preservation) General Plan Designation], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
101. SUP-4694 - PUBLIC HEARING - APPLICANT: ORION OUTDOOR MEDIA - OWNER: RICHARD AND BARBARA STIMAC AND KAY RODRIGUEZ - Request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 7075 West Craig Road (APN 138-03-701-003), C-1 (Limited Commercial) Zone Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
102. SUP-4814 - PUBLIC HEARING - APPLICANT: HANDY CASH LOAN CENTERS - OWNER: CHEYENNE LORENZI, LTD - Appeal filed by the applicant from the Denial by the Planning Commission on a request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED WITH A SEPARATION OF ZERO FEET WHERE 200 IS REQUIRED FROM A RESIDENTIAL PROPERTY, A SEPARATION OF 800 FEET WHERE 1,000 FEET IS REQUIRED FROM A SIMILAR USE, AND A WAIVER OF THE 1,500 SQUARE FOOT INTERIOR SPACE REQUIREMENT adjacent to the southeast corner of Cheyenne Avenue and Rainbow Boulevard (APN 138-14-101-005), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
103. SUP-4953 - PUBLIC HEARING - APPLICANT: KELLY'S KASINO - OWNER: SIXTH PLAZA, LLC - Request for a Special Use Permit FOR A TAVERN AND WAIVER FROM THE 1,500 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING TAVERN adjacent to the southeast corner of Craig Road and Jones Boulevard (APN 138-01-312-002), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
104. SUP-4975 - PUBLIC HEARING - APPLICANT: DOLLAR FINANCE - OWNERS: JIMMY SPIROPOLOUS TRUST AND NICK AND MARK KEZIOS FAMILY TRUST - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED TO ALLOW A 19 FOOT MINIMUM DISTANCE SEPARATION FROM RESIDENTIAL PROPERTY WHERE 200 FEET IS REQUIRED, AND 634 FEET FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 4225 West Sahara Avenue (APN 162-07-501-004), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
105. SUP-4984 - PUBLIC HEARING - APPLICANT: OCHA CUISINE - OWNER: RICHARD L. CALCATERRA 1985 TRUST AND MELISSA F. CALCATERRA 1985 TRUST - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR at 2211 Las Vegas Boulevard South (APN 162-03-410-006), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
106. SUP-4994 - PUBLIC HEARING - APPLICANT: MILFORD MAYNARD - OWNER: HUGH N. CANADY - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED AND A WAIVER TO ALLOW 1,025 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS REQUIRED at 1591 North Decatur Boulevard (APN 138-25-503-005), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission vote (3-3) ended in a tie, therefore it is going forward with NO RECOMMENDATION. Staff recommends DENIAL.
107. SUP-4996 - PUBLIC HEARING - APPLICANT: EN ENGINEERING - OWNER: MARY BARTSAS 13, LLC - Request for a Special Use Permit FOR A HOME IMPROVEMENT WAREHOUSE STORE adjacent to the northwest corner of Craig Road and Jones Boulevard (a portion of APN 138-02-601-004), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
108. SDR-4995 - PUBLIC HEARING - APPLICANT: EN ENGINEERING - OWNER: MARY BARTSAS 13, LLC - Request for a Site Development Plan Review FOR A 204,193 SQUARE FOOT COMMERCIAL DEVELOPMENT AND A WAIVER OF THE BUILD TO LINE STANDARDS on 16.5 acres adjacent to the northwest corner of Craig Road and Jones Boulevard (a portion of APN 138-02-601-004), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT - DISCUSSION**

109. ZON-4981 - PUBLIC HEARING - APPLICANT: KIMBALL HILL HOMES - OWNER: UNITED STATES OF AMERICA - Request for a Rezoning FROM: U (UNDEVELOPED) [ML (MEDIUM-LOW DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-PD6 (RESIDENTIAL PLANNED DEVELOPMENT - 6 UNITS PER ACRE) on 5.09 acres at the northwest corner of Tee Pee Lane and Farm Road (a portion of APN 125-18-601-015), Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
110. SDR-4982 - PUBLIC HEARING - APPLICANT: KIMBALL HILL HOMES - OWNER: UNITED STATES OF AMERICA - Request for a Site Development Plan Review FOR A 26 LOT SINGLE FAMILY DETACHED RESIDENTIAL DEVELOPMENT on 5.09 acres at the northwest corner of Tee Pee Lane and Farm Road (a portion of APN 125-18-601-015), U (Undeveloped) Zone [ML (Medium-Low Density Residential) General Plan Designation] [PROPOSED: R-PD6 (Residential Planned Development - 6 Units Per Acre)], Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
111. ZON-4987 - PUBLIC HEARING - APPLICANT/OWNER: LOENIDAS P. AND WANDA M. FLANGAS - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED) on 3.88 acres adjacent to southeast corner of Jones Boulevard and La Madre Way (APN 125-36-401-017), Ward 6 (Mack). The Planning Commission (4-1-1 vote) and staff recommend APPROVAL
112. SUP-4988 - PUBLIC HEARING - APPLICANT/OWNER: LOENIDAS P. AND WANDA M. FLANGAS - Request for a Special Use Permit FOR PRIVATE STREETS IN A PROPOSED 13 LOT SINGLE FAMILY DEVELOPMENT adjacent to the southeast corner of Jones Boulevard and La Madre Way (APN 125-36-401-017), R-E (Residence Estates) Zone [PROPOSED: R-D (Single Family Residential-Restricted)], Ward 6 (Mack). The Planning Commission (4-1-1 vote) and staff recommend APPROVAL
113. WVR-4989 - PUBLIC HEARING - APPLICANT/OWNER: LOENIDAS P. AND WANDA M. FLANGAS - Request for a Waiver of Title 18.12.160 TO ALLOW APPROXIMATELY 200 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS MINIMUM DISTANCE REQUIRED FOR A PROPOSED 13 LOT SINGLE FAMILY DEVELOPMENT on 3.88 acres adjacent to the southeast corner of Jones Boulevard and La Madre Way (APN 125-36-401-017), R-E (Residence Estates) Zone [PROPOSED: R-D (Single Family Residential-Restricted)], Ward 6 (Mack). The Planning Commission (4-1-1 vote) and staff recommend APPROVAL

## **SET DATE**

114. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

## **CITIZENS PARTICIPATION**

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge  
Court Clerk's Office Bulletin Board, City Hall Plaza  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue